The Judge Transcript Theatrical Version 2/9/18

**The text is typed as it appears in the subtitles. New timecode indicates a new subtitle or speaker.

[01:00:10] TITLE CARD Indeed, Allah commands you to render trusts to whom they are due and when you judge between people to judge with justice - Surat Al-Nisaa (4:58)

[01:00:38] WOMAN Palestinians entered uncharted territory in the area of Shari'a law.

[01:00:42] MAN This was an issue scholars debated for a long time.

[01:00:44] MAN Shari'a Law

[01:00:44] WOMAN The issue remains controversial among Muslim scholars.

[01:00:49] TITLE CARD Shari'a means path, referring to religious law and a personal moral code.

[01:00:51] TITLE CARD It is derived from the Qur'an and the Sunna - the saying, practices and teaching of the Prophet Mohammed.

[01:00:58] MAN In all of Islamic history, no woman has ever become a judge.

[01:01:09] KHOLOUD Why has there never been a woman judge in the Shari'a courts?

[01:01:12] KHOLOUD Traditions and customs.

[01:01:15] KHOLOUD

Who established these?

[01:01:18] TITLE CARD Idle Wild Films presents

[01:01:25] TITLE CARD in association with ITVS

[01:01:34] TITLE CARD THE JUDGE

[01:01:44] TITLE CARD BEIT RIMA WEST BANK, PALESTINE

[01:02:01] KHOLOUD How are you?

[01:02:07] KHOLOUD How are you doing?

[01:02:09] TITLE CARD Kholoud Al-Faqih

[01:02:12] KHOLOUD Stop rattling the keys!

[01:02:16] WOMAN and KHOLOUD -How are you? -Thank God, I've been busy cleaning all morning!

[01:02:21] WOMAN Bless you!

[01:02:22] KHOLOUD You had a question for me?

[01:02:25] WOMAN I just wanted to ask, if I know a woman who wants custody of her children,

[01:02:29] WOMAN and her husband beats her,

[01:02:32] WOMAN how would the law serve her?

[01:02:35] KHOLOUD If she wants to divorce him because he's beating her,

[01:02:42] KHOLOUD and she can prove it, the court will grant her the divorce and she'll get all of her rights.

[01:02:49] WOMAN That's if she doesn't want him.

[01:02:53] KHOLOUD If she wants to report it, and has medical proof,

[01:02:56] KHOLOUD he'll go to jail.

[01:02:59] KHOLOUD It's a crime.

[01:03:01] WOMAN If there's violence, she'll get all her rights,

[01:03:05] WOMAN but what if he wants to divorce her?

[01:03:07] KHOLOUD If he wants the divorce, he'll have to pay spousal support–

[01:03:11] KHOLOUD Thank you.

[01:03:13] KHOLOUD Because he's the aggressor, he has to give his wife full spousal support.

[01:03:21] WOMAN 2 What if he wants her back but she refuses?

[01:03:25] WOMAN 2 Does he still pay her support?

[01:03:28]KHOLOUD If she left the house for no reason, she's at fault. [01:03:33] KHOLOUD But if he kicked her out or abused her or stole her gold,

[01:03:40] KHOLOUD she has reason to leave. She gets the support.

[01:03:43] KHOLOUD Regardless of what he says.

[01:03:46] KHOLOUD He has to continue to support her.

[01:03:48] WOMAN and KHOLOUD -How nice! -You see?

[01:03:51] WOMAN Justice is beautiful!

[01:03:53] KHOLOUD But the problem is that we're not educated about our rights.

[01:03:58] KHOLOUD People are unaware.

[01:04:04] KHOLOUD I began as a lawyer in the Shari'a, civil and criminal courts,

[01:04:09] KHOLOUD defending Palestinian women who were victims of abuse.

[01:04:19] KHOLOUD Women have been judges in Palestine's criminal courts since the '70s.

[01:04:24] KHOLOUD So why are we not in the Shari'a courts which deal with women's issues?

[01:04:29] KHOLOUD Women need to be involved.

[01:04:32] KHOLOUD

That was the origin of the idea

[01:04:35] KHOLOUD that I should throw a rock to stir these stagnant waters.

[01:04:44] TITLE CARD SHARI'A COURT BIRZEIT

[01:05:12] TITLE CARD In Palestine, the civil courts hear criminal, administrative and civil law.

[01:05:18] TITLE CARD The Shari'a courts hear all family cases.

[01:05:26] CLERK What are you here for?

[01:05:28] WOMAN Just child support. There are three issues.

[01:05:32] KHOLOUD Ghadir, can you take an oath saying that

[01:05:35] KHOLOUD your husband left you and gave no spousal support.

[01:05:37] KHOLOUD And you're not disobedient to his will.

[01:05:40] KHOLOUD There was a reason you left.

[01:05:42] KHOLOUD You didn't leave without a reason.

[01:05:44] KHOLOUD Are you prepared to take this oath?

[01:05:46] KHOLOUD Go on, sister.

[01:05:52] KHOLOUD AND GHADIR I swear to God,

[01:05:53] KHOLOUD AND GHADIR that the defendant, my husband,

[01:05:56] KHOLOUD AND GHADIR who has consummated the marriage according to the Shari'a law,

[01:06:01] KHOLOUD AND GHADIR has left me without money or financial support,

[01:06:06] KHOLOUD AND GHADIR with God as my witness.

[01:06:09] KHOLOUD Sit down, sister.

[01:06:10] KHOLOUD Come in.

[01:06:15] KHOLOUD What's the relationship between Ghadir and Jaber?

[01:06:19] MAN They're married.

[01:06:20] KHOLOUD and MAN -Have they consummated it or just the contract? -Excuse me?

[01:06:23] KHOLOUD Did they consummate their marriage?

[01:06:25] MAN They're uh, married.

[01:06:26] KHOLOUD OK, they have kids.

[01:06:28] KHOLOUD And does their father provide for them?

[01:06:30] MAN and KHOLOUD -No. -Does he send money? No? [01:06:31] KHOLOUD But he is capable? He has a job?

[01:06:34] KHOLOUD Have a seat–or rather, go call the others.

[01:06:42] KHOLOUD OK, Sami, Sami and Shadi,

[01:06:45] KHOLOUD we need to estimate child support for Ayloul and Mohamed from their father,

[01:06:49] KHOLOUD to eat, drink and be clothed

[01:06:52] KHOLOUD to have enough to cover their needs.

[01:06:54] KHOLOUD And affordable for their father.

[01:06:58] KHOLOUD I must tell you this is a binding oath.

[01:07:02] KHOLOUD In the end, you stand alone before God.

[01:07:27] TITLE CARD RAMALLAH

[01:07:53] WOMAN OK, please begin.

[01:07:56] WOMAN At the Ministry of Women, we're working on a law to protect families from violence.

[01:08:01] WOMAN It would protect any woman exposed to domestic violence.

[01:08:05] WOMAN The problem is that women do not know their rights. [01:08:08] WOMAN 2 I have a question for the sister.

[01:08:13] WOMAN 2 We know that the law can prevent a woman from seeing her children if she waives her rights-

[01:08:18] KHOLOUD That's not true. There is no such thing as waiving rights. I'll talk about this.

[01:08:26] WOMAN 3 My husband kicked me and my kids out of the house.

[01:08:29] WOMAN 3 I'm looking for some organization to protect me from my husband.

[01:08:36] WOMAN 4 We need to talk about how to change the laws

[01:08:42] WOMAN 4 so that we are legally equal to men.

[01:08:47] WOMAN 4 Women's groups need to organize!

[01:08:51] WOMAN 5 I'd love for you to clarify the role of the Ministry in women's issues.

[01:08:57] WOMAN Let's ask the "Sheikha" here...

[01:08:59] KHOLOUD I'm not a woman Sheikh. I'm not a "Sheikha!"

[01:09:01] WOMAN OK, Judge Kholoud!

[01:09:03] KHOLOUD We do indeed need a social revolution.

[01:09:08] KHOLOUD How much do we drill the stereotypes into children, from six years old until marriage, [01:09:13] KHOLOUD that the woman's role is to raise children,

[01:09:16] KHOLOUD clean house, and to cry if she has a problem.

[01:09:19] KHOLOUD Why don't we teach them that women have the same rights as men?

[01:09:25] WOMAN Look at our religious education.

[01:09:28] KHOLOUD Exactly. I'm shocked by our religious education.

[01:09:31] KHOLOUD In the Qur'an verse about the devil,

[01:09:33] KHOLOUD they put a picture of a woman.

[01:09:35] KHOLOUD Where does that leave us?

[01:09:38] KHOLOUD Political parties talk up "women's issues" during elections,

[01:09:43] KHOLOUD and then they do nothing.

[01:09:46] KHOLOUD This is a problem.

[01:09:49] KHOLOUD We shouldn't rely on anyone else.

[01:09:52] KHOLOUD We need to be our own advocates and get involved.

[01:09:55] WOMAN 6 You talk about abused women, always about abused women,

[01:09:59] WOMAN 6

but I also see that men are abused.

[01:10:02] WOMAN 6 For example, a woman who was loved and honored, suddenly leaves her husband,

[01:10:07]WOMAN 6 and abandons her children,

[01:10:10]WOMAN 6 "I don't want them, you take them!"

[01:10:13] WOMAN 6 Where can the man go, Oh Honorable Judge?

[01:10:19] KHOLOUD In my opinion,

[01:10:22] KHOLOUD Here's my point of view:

[01:10:24] KHOLOUD Just as we handle a man who kicks his wife out and marries someone else,

[01:10:30] KHOLOUD why don't we allow a wife to kick out her husband and marry someone else?

[01:10:35] KHOLOUD Where's the problem?

[01:10:49] TAMIMI She was bold.

[01:10:52] KHOLOUD I went to Sheikh Tayseer Al-Tamimi, the Chief Justice.

[01:10:56] TITLE CARD SHEIKH TAYSEER AL-TAMIMI Former Chief Justice, Shari'a courts

[01:10:58] TAMIMI She told me more than once that women want to be judges. [01:11:04] TAMIMI Like the men.

[01:11:07] KHOLOUD *What do you want?* I want to become a Shari'a judge.

[01:11:10] TAMIMI So I laughed.

[01:11:11] TAMIMI I laughed and I thought it was a joke.

[01:11:16] KHOLOUD But I said I had evidence,

[01:11:20] KHOLOUD and I showed him my research proving that women can be Shari'a judges.

[01:11:27] KHOLOUD The roots of Islamic law are clear.

[01:11:32] KHOLOUD In Shari'a law, we first look for answers in the Qur'an.

[01:11:36] KHOLOUD Next, we consult the Prophets. Then we do "ljtihad," the interpretation.

[01:11:41] KHOLOUD And in Islamic Law, there was a disagreement about women judges.

[01:11:48] KHOLOUD Some schools of Islamic thought allow it and others forbid it.

[01:11:52] KHOLOUD In Palestine, we follow the Hanafi school and they permit it.

[01:11:58] KHOLOUD So why would Palestine take the conservative approach?

[01:12:07] TAMIMI This proposition opened me up to the possibility. [01:12:15] AFANAH Anyone who says that the Hanafi school of thought approves such things,

[01:12:18] TITLE CARD DR. HUSAM AL-DEEN AFANAH Professor, Shari'a scholar

[01:12:21] AFANAH is incorrect. From a scholarly perspective.

[01:12:27] KHOLOUD Dr. Husam Al-Deen Afanah is considered an Islamic scholar.

[01:12:32] KHOLOUD He has a doctorate in Islamic Shari'a.

[01:12:35] KHOLOUD He attacked the issue, even publishing his views online.

[01:12:40] AFANAH No scholar has said that a woman can be a judge.

[01:12:45] AFANAH The proof is that

[01:12:47] AFANAH in all Islamic history, from the Prophet until today,

[01:12:54] AFANAH there has not been a single female judge.

[01:12:57] TAMIMI In our society, traditions are so strong

[01:13:02] TAMIMI that they overrule the actual Shari'a law.

[01:13:18] INTERVIEWER What do you think about a woman Shari'a judge?

[01:13:22] WOMAN A man can separate his mind and heart, so his judgment would be better than a woman's. [01:13:30] WOMAN I don't want to be perceived as anti-woman, but it's true. I have to speak the truth.

[01:13:36] WOMAN I prefer a male judge.

[01:13:38] MAN Shari'a courts are the core of corruption.

[01:13:42] MAN This is what ruined us! A man says one word, and his wife just sends him to prison!

[01:13:48] INTERVIEWER No, I'm asking about a woman judge in the Shari'a court.

[01:13:52] MAN It's allowed.

[01:13:54] WOMAN 2 I would personally prefer a female judge, because she'll understand my problem

[01:14:00] WOMAN 2 but if we want to look at it scientifically, it's preferable to have male judges.

[01:14:07] WOMAN 3 Many people might not accept a ruling by a female judge but they would from a male.

[01:14:17] WOMAN 3 But I don't agree with what she said, I would accept a female judge's ruling.

[01:14:32] MAN Islam is the religion that gave women their rights.

[01:14:34] MAN 2 Yes, of course.

[01:14:39] INTERVIEWER But what do you think of a woman as Shari'a judge? [01:14:41] MAN 3 Before Islam, women were oppressed.

[01:14:44] MAN 3 But I am against full equality for women.

[01:14:48] MAN 2 In a divorce case,

[01:14:50] MAN 2 the judge has to mediate between a husband and wife.

[01:14:55] MAN 2 A woman judge might not be able to-

[01:14:58] MAN -Excuse me. Excuse me.

[01:15:00] MAN The judge rules based on the information presented.

[01:15:04] MAN She would just apply the law!

[01:15:06] MAN A woman can be a Shari'a judge

[01:15:08] MAN because there is nothing opposing this in the Shari'a.

[01:15:13] MAN 2 I say no, this is wrong.

[01:15:20] AFANAH Some roles are known to be for men, not for women.

[01:15:30] AFANAH Islam does not prevent women from working in roles that are appropriate for their nature.

[01:15:37] AFANAH She gives birth, she is pregnant, she bleeds,

[01:15:41] AFANAH she is bound by these things,

[01:15:44] AFANAH and this affects her work.

[01:15:48] TAMIMI Other Sheikhs have attacked me fiercely in articles, on the radio, and even in mosques.

[01:15:57] TAMIMI But I will defend this decision with all of my might.

[01:16:03] KHOLOUD I think that God helped me pursue justice in the community and open a closed door.

[01:16:11] KHOLOUD They held another round of exams,

[01:16:14] KHOLOUD so I called my friend Asmahan from law school and encouraged her to apply.

[01:16:20] KHOLOUD We became the first women Shari'a judges in Palestine.

[01:16:25] KHOLOUD Two women out of eleven judges.

[01:16:30] WOMAN Palestinians entered uncharted territory in the area of Shari'a law by appointing two female judges.

[01:16:36] VARIOUS SPEAKERS Kholoud Al-Faqih, Kholoud Al-Faqih, Kholoud Al-Faqih

[01:16:40] WOMAN 2 ever to fill the post in the Middle East

[01:16:42] WOMAN 3 Observers say these new Shari'a court appointments are revolutionary.

[01:16:54] KHOLOUD I felt victorious.

[01:17:02] KHOLOUD But there were doubts. Many were watching to see if we would succeed or not.

[01:17:25] TITLE CARD BEIT RIMA

[01:17:39] OMAR My mom is a judge!

[01:17:44] HANI Hey world! My mom is a judge! My dad is a lawyer!

[01:17:55] YAQOUB She opened the way

[01:17:57] YAQOUB for other women to become Shari'a judges after her.

[01:18:02] TITLE CARD YAQOUB SHAWWA Kholoud's Husband

[01:18:03] YAQOUB Her name will be written in a book, for her, her children, and the future.

[01:18:07] YAQOUB Kholoud Al-Faqih is the first woman Shari'a judge

[01:18:10] YAQOUB in Palestine and in the Arab world.

[01:18:32] KHOLOUD People connect the Shari'a courts with religion because of their upbringing.

[01:18:38] KHOLOUD They think it must be a man with a beard and a tarboush (sheikh's hat).

[01:18:45] KHOLOUD Sheikh Tayseer said to me, "Kholoud, now that you're a Shari'a judge, how will we dress you?"

[01:18:53] KHOLOUD "You can't wear a tarboush!" And I said, "No, let me think." [01:19:00] KHOLOUD It was when Fatah and Hamas had split,

[01:19:04] KHOLOUD and the Palestinian flag represents our country as a whole.

[01:19:08] KHOLOUD Neither Fatah nor Hamas. And our position as judges is neutral.

[01:19:13] KHOLOUD The most important thing is to achieve justice for everyone on Palestinian land.

[01:19:19] KHOLOUD I sent it to the seamstress to make one for me and one for Asmahan.

[01:19:22] KHOLOUD And so it became the official uniform of the female judges in Palestine.

[01:19:27] KHOLOUD I really love this uniform.

[01:19:43] AFANAH There are many evils associated with this.

[01:19:48] AFANAH This requires women mixing with men,

[01:19:51] AFANAH which causes great friction.

[01:20:03] TITLE CARD SHARI'A COURT BIRZEIT

[01:20:44] KHOLOUD Falastine, you'll be making an oath that your husband is from Jeeb,

[01:20:49] KHOLOUD and is now residing in the USA with unknown whereabouts. True? [01:20:55] KHOLOUD And that you have consummated the marriage,

[01:21:00] KHOLOUD and that he has left you without spousal support, not even through a third party?

[01:21:07] FALASTINE No, there was verbal abuse and-

[01:21:11] KHOLOUD We're talking about spousal support now.

[01:21:13] KHOLOUD And you're not divorced, during the waiting period?

[01:21:17] KHOLOUD And you're not "Nashez," meaning a woman who leaves her husband's house?

[01:21:23] KHOLOUD AND FALASTINE -Are you willing to make an oath on that? -Yes, of course.

[01:21:25] KHOLOUD AND FALASTINE I swear to God Almighty

[01:21:27]KHOLOUD AND FALASTINE that my husband, the defendant,

[01:21:31] KHOLOUD AND FALASTINE who married me and consummated according to Shari'a law,

[01:21:34] KHOLOUD AND FALASTINE has left me without my full or partial spousal support,

[01:21:38] KHOLOUD AND FALASTINE and that I was not disobedient to his will,

[01:21:44] KHOLOUD AND FALASTINE nor pregnant in this period of separation.

[01:21:48] KHOLOUD AND FALASTINE May God be my witness. [01:21:52] KHOLOUD Have a seat.

[01:21:57] KHOLOUD Please bring Ahmad Hamayil and the other two.

[01:22:03] KHOLOUD Greetings to you.

[01:22:05] KHOLOUD Please come in, sir.

[01:22:09] KHOLOUD Mohammed, Ahmad, and Raed.

[01:22:16] KHOLOUD Do you know why you're here?

[01:22:18] KHOLOUD The court has requested you here as witnesses before God.

[01:22:22] KHOLOUD AND MEN -Do you know Falastine? -Of course.

[01:22:24] KHOLOUD Do you know Ghaleb? Do you know what he does for a living?

[01:22:29] KHOLOUD We're going to estimate monthly support for Falastine.

[01:22:33] KHOLOUD How much for her to dress, eat, and drink according to her husband's ability.

[01:22:36] KHOLOUD The wife of a rich man lives rich and the wife of a poor man lives poor.

[01:22:40] KHOLOUD Naturally, the minister's wife has a different lifestyle from a teacher's wife.

[01:22:45] KHOLOUD

Please discuss amongst yourselves and come back with an amount.

[01:22:49] IMAD But don't take too long.

[01:22:51] KHOLOUD One minute!

[01:22:55] IMAD AND KHOLOUD-So you think the minister's wife is rich?-The minister's wife lives the life of a minister.

[01:23:00] WOMAN AND IMAD -But he's in debt! -7000 dollars!

[01:23:02] KHOLOUD Don't talk politics now!

[01:23:18] KHOLOUD OK, sir. How much monthly?

[01:23:22] MAN AND KHOLOUD -1000 Shekels a month. -1000 Shekels. He can afford that?

[01:23:25] MAN He has a car and makes \$400 a day.

[01:23:30] MAN 2 He has a limousine.

[01:23:34] KHOLOUD OK, where is Falastine? Do you agree to 1000 Shekels a month?

[01:23:39] KHOLOUD With nothing more to add,

[01:23:42] KHOLOUD I hereby declare the case closed in God's name and according to the law.

[01:23:53] IMAD At first, we feared that her femininity would hinder her being a judge,

[01:23:59] TITLE CARD IMAD AHMAD Attorney

[01:24:04] IMAD but on the contrary, both Mrs. Kholoud and Mrs. Asmahan were able to overcome it.

[01:24:10] IMAD They are strong judges who can manage their courtrooms as well as the men,

[01:24:18] IMAD and we're proud they sometimes even surpass them.

[01:24:26] KHOLOUD How are you? What's your news?

[01:24:29] REEMA It's important for me because it broke the status quo.

[01:24:35] TITLE CARD REEMA SHAMASNEH Attorney

[01:24:37] REEMA It broke the deadlock of confining women to traditional roles.

[01:24:42] REEMA I'd love for there to be more women in this position.

[01:24:45] REEMA But unfortunately, we only have two women judges out of many.

[01:24:49] REEMA Of course, this is upsetting.

[01:24:52] HANAN It worries me to have Shari'a courts. They were primarily male and they were very unjust to women. Now I think if you have women,

[01:25:01] TITLE CARD HANAN ASHRAWI Legislator and scholar

[01:25:01] HANAN especially women who are aware of their gender commitments if they are gender sensitive, if they are not easily intimidated and excluded. And you can stand up to them and find ways of empowerment, this is fine.

[01:25:17] KHOLOUD Toujan?

[01:25:18] KHOLOUD Your ID, please. Yours as well, Khaled.

[01:25:21] KHOLOUD If you divorce, you'll still be connected by your children. The children's best interest is always first.

[01:25:28] KHOLOUD And both parties need to be in agreement.

[01:25:33] KHOLOUD Khaled asked to amend his visitation rights based on his schedule,

[01:25:40] KHOLOUD and your child's school schedule. So what is the problem with this?

[01:25:46] TOUJAN The problem is this isn't true.

[01:25:48] TOUJAN He hasn't even asked about the boy in three years.

[01:25:51] TOUJAN No phone call or anything.

[01:25:53] KHOLOUD No one is disputing your custody rights. But visitation is a father's right.

[01:25:57] KHOLOUD So we try to keep things fair.

[01:26:01] TOUJAN

Why doesn't he put him in kindergarten?

[01:26:03] KHOLOUD How much is kindergarten?

[01:26:05] TOUJAN Around 4000 Shekels.

[01:26:07] KHOLOUD There are cheaper kindergartens. Some take 200 Shekels a month.

[01:26:11] TOUJAN And 200 is nothing?

[01:26:12] TOUJAN He only pays 300. That's enough for food and all that?

[01:26:17] KHOLOUD What do you think, Khaled? About the kindergarten?

[01:26:20] KHALED Kindergarten?

[01:26:21] KHOLOUD To pay for his kindergarten fees. You'd find one in Ramallah and register him.

[01:26:25] KHALED If I can afford it.

[01:26:27] KHOLOUD 200 or 300 Shekels a month shouldn't be a problem.

[01:26:30] KHALED I can't.

[01:26:31] KHOLOUD You can't what?

[01:26:33] KHALED I have a son imprisoned in Jericho. I pay his lawyer.

[01:26:37] KHOLOUD This is your son, too. [01:26:39] KHOLOUD And he's in preschool.

[01:26:41] KHOLOUD Khaled, when there is disagreement, we have to follow the law.

[01:26:47] KHOLOUD By law, you only get 24 hours visitation. We can only change the days.

[01:26:52]KHALED But what she's saying is in opposition to article 163 and the interpretation of his honor the Chief Justice

[01:26:59] KHALED in the ruling of 61/76-

[01:27:02] KHOLOUD Khaled! I know all this.

[01:27:05] KHALED There's an appeal decision-

[01:27:06] KHOLOUD Stop. I've memorized all the laws. Just tell me what you want.

[01:27:10] KHALED "You cannot cancel visitation rights."

[01:27:12] KHOLOUD Nobody's cancelling your rights. She says she's OK with it.

[01:27:17] KHALED She doesn't let me see him, not even at these court hearings-

[01:27:21] KHOLOUD Khaled, please.

[01:27:22] KHOLOUD If you came here to fight, that's another story. You can fight outside. Not here. [01:27:29] KHOLOUD And this is the Shari'a ruling.

[01:27:44] SIREEN Samer!

[01:27:47] SIREEN 2016?

[01:27:48] SIREEN This case.

[01:28:02] KHOLOUD Hello, Samih, how are you?

[01:28:05] KHOLOUD OK, the person who should be filing this claim is Hissin.

[01:28:09] KHOLOUD She's the affected one. So she's the one who should file this claim.

[01:28:13] MAN Could I answer on her behalf?

[01:28:15] MAN AND KHOLOUD -We went all the way to the court in Silwad--Fine, go back to Silwad and see what's required.

[01:28:22] MAN So why did you accept this case?

[01:28:24] KHOLOUD We must accept anyone who files here, even Jewish (or Christian), although our rulings wouldn't apply to them.

[01:28:29] KHOLOUD After that, we can either process the case or not.

[01:28:32] MAN You've had our case an entire year!

[01:28:35] KHOLOUD It was dropped. [01:28:38] MAN 2 We couldn't get past the checkpoints, so our case was dropped.

[01:28:52] HANAN Palestine has been historically an enlightened place. A more sort of pluralistic and tolerant place in the middle of the Arab world.

[01:29:05] KHOLOUD Palestinian law is like a cocktail of laws

[01:29:10] KHOLOUD due to the historic periods that Palestine has undergone.

[01:29:15] HANAN Palestine is subject to multiple colonial powers. Ottoman, British, Jordanian and the State of Israel.

[01:29:32] KHOLOUD So now we have Jordanian laws in the West Bank.

[01:29:40] KHOLOUD In Gaza, Ottoman law with Egyptian influence.

[01:29:47] KHOLOUD In East Jerusalem, we use Jordanian laws.

[01:29:51] KHOLOUD And West Jerusalem uses both Ottoman and Israeli laws.

[01:29:57] KHOLOUD So this adds to the difficulty of the situation.

[01:30:24] KHOLOUD My mother has a sixth grade education and my father has an eighth grade education.

[01:30:29] KHOLOUD But they always encouraged us to focus on education.

[01:30:33] FATHER AND KHOLOUD -She likes the goats better than me! -She loves them!

[01:30:37] KHOLOUD

With the goats, eh?

[01:30:45] FATHER You're proud of a daughter, just like a son.

[01:30:51] KHOLOUD You feel proud when they do good things.

[01:30:56] KHOLOUD And Kholoud is wonderful. What more could I want?

[01:31:06] FATHER I put almost all twelve of my children through university.

[01:31:11] FATHER As their father, I wanted my girls to study, even more than my sons.

[01:31:17] FATHER A man can work and become self-sufficient,

[01:31:21] FATHER but for a woman, education is her weapon.

[01:31:24] FATHER No one knows what the future holds.

[01:31:26] FATHER She must provide for herself.

[01:31:29] FATHER She shouldn't have to rely on anyone else.

[01:31:33] FATHER So my primary goal was to arm them with education.

[01:31:53] FATHER And God willing, she'll be a minister at the highest level.

[01:31:59] MOTHER And she'll take President Abbas' place!

[01:32:04] KHOLOUD I don't want Abbas' job! [01:32:06] FATHER Why not? That's life!

[01:32:10] FATHER Look at Hillary Clinton!

[01:32:43] HALA AND KHOLOUD -Mommy I don't want this! -Leave it.

[01:32:59] KHOLOUD Hanin, hurry up! The bus driver will be here any second.

[01:33:05] KHOLOUD I have four children,

[01:33:07] KHOLOUD two girls and two boys.

[01:33:10] KHOLOUD My children are still young and need a lot of care.

[01:33:14] HANI You gave me cucumbers.

[01:33:18] KHOLOUD And God willing, I will fulfill my duties as well as I can.

[01:34:03] MAN What I see most is that men are wronged!

[01:34:07] TITLE CARD LAWYER'S BREAK ROOM

[01:34:10] IMAD Women's organizations' goals are all political.

[01:34:14] IMAD And they focus on religion, attacking religion and its flaws.

[01:34:18] IMAD "Women don't get their inheritance." Who said that? They get it and even more!

[01:34:25] INTERVIEWER

If the judge were a woman,

[01:34:27] INTERVIEWER would she be biased towards the wife?

[01:34:29] LAWYER Maybe. She might empathize. Maybe.

[01:34:32] LAWYER As you know, emotions do overtake logical thinking.

[01:34:37] LAWYER If a woman cries and says, "I have problems with my husband blah, blah, blah,"

[01:34:43] LAWYER she might be more inclined to help her.

[01:34:48] IMAD Let me tell you, here in the Shari'a court, most of the problems are simple.

[01:34:55] IMAD Simple to resolve. But people's interference entangles them.

[01:35:01] LAWYER Most of my pay comes from men, not women.

[01:35:06] LAWYER Because as far as I'm concerned, if a woman comes to me,

[01:35:09] LAWYER I try to fix her and send her back to her husband.

[01:35:13] LAWYER No man would ever cause problems with his wife.

[01:35:35] KHOLOUD What seems to be the problem, Shiraz and Sami?

[01:35:38] SHIRAZ It's a big issue.

[01:35:41] SHIRAZ

My husband's family keeps trying to hurt me.

[01:35:45] SHIRAZ Once they tried to hit me with a pressure cooker.

[01:35:49] SHIRAZ One time they attacked me, and my husband didn't try to protect me.

[01:35:54] SHIRAZ It would be safer to go back to my family.

[01:35:56] SAMI This isn't my fault! This is our first problem-

[01:35:59] KHOLOUD What solutions do you have for this issue with your wife?

[01:36:02] SAMI My wife is suing my mom and suing me, what am I supposed to do?

[01:36:07] KHOLOUD Sami, remember that there is a child involved!

[01:36:12] REEMA The majority of marital discord cases we see are due to violence within the family.

[01:36:20] REEMA 80% of these cases are filed by women.

[01:36:28] KHOLOUD Start a new page.

[01:36:39] KHOLOUD Has he spoken with you?

[01:36:41] WOMAN AND KHOLOUD -Yeah, he talked to me recently. -And?

[01:36:43] WOMAN He won't divorce me. He says, "Do whatever you want, I won't get a divorce." [01:37:31] KHOLOUD AND HALA -Hala? -Yes?

[01:37:32] KHOLOUD AND HALA -Can you help me? -Yes.

[01:37:52] YAQOUB I met Kholoud in a lawyer's office.

[01:37:56] TITLE CARD YAQOUB SHAWWA Kholoud's Husband

[01:37:58] YAQOUB We were both lawyers and we met during a case.

[01:38:03] YAQOUB We got into a fight and ended up shouting at each other.

[01:38:09] YAQOUB I am naturally a bit stubborn and she is also stubborn,

[01:38:13] YAQOUB she has a strong personality, so we had good chemistry.

[01:38:18] YAQOUB And it was our destiny to marry.

[01:38:27] KHOLOUD When I married, and we were writing out contract,

[01:38:31] KHOLOUD the marriage officiant asked me, "What do you want to include?"

[01:38:34] KHOLOUD My father said, "No! Don't negotiate your marriage like a business transaction!"

[01:38:42] KHOLOUD I told him this was my decision and my contract and I insist on it.

[01:38:46] YAQOUB

Do you want to add mayonnaise?

[01:38:48] KHOLOUD Yes.

[01:38:50] KHOLOUD The marriage contract is the cornerstone of the family, its birth certificate.

[01:38:59] KHOLOUD Why shouldn't our agreement be frank and honest from the beginning?

[01:39:06] KHOLOUD AND YAQUOB -It needs more salt. -No, I've already added salt.

[01:39:10] KHOLOUD AND YAQUOB -You sure? -Yes.

[01:39:12] KHOLOUD Pray for it.

[01:39:15] KHOLOUD One, two, and a half, and a half, and a half.

[01:39:18] HANI Oh no no no!

[01:39:22] KHOLOUD Close enough!

[01:39:24] KHOLOUD Wait, Hala!

[01:39:28] HANI Mom, what's your wish for the new year?

[01:39:34] KHOLOUD What's your wish?

[01:39:37] HANI AND HALA -No, what's your wish? -She wishes for a happy life. [01:39:40] KHOLOUD A happy life.

[01:39:44] KHOLOUD Performing marriage ceremonies isn't easy.

[01:39:50] KHOLOUD It's the beginning of married life, of the sacred tie between a man and a woman.

[01:40:17] TITLE CARD TAHREER HAMMAD Marriage Officiant

[01:40:21] KHOLOUD Tahreer is the first woman marriage officiant in Palestine.

[01:40:25] KHOLOUD I want to support any woman who wants to enter this field.

[01:40:30] KHOLOUD Help her with her books and studies.

[01:40:37] TAHREER Hasan, Hasan!

[01:40:46] TAHREER Hasan and Nusayba, your I.D.s please.

[01:40:50] MAN What is this, a checkpoint?

[01:40:54] HASAN The camera would be confiscated!

[01:40:59] TAHREER AND HASAN -What is your education level, Hasan? -High school.

[01:41:02] TAHREER AND HASAN -What is your job? -Shop owner.

[01:41:06] TAHREER Hasan and Nusayba, do you have any special conditions to add in your contract?

[01:41:13] HASAN AND TAHREER -Nothing from me. -No conditions.

[01:41:17] KHOLOUD The man and the woman can make any marriage contract

[01:41:21] KHOLOUD as long as it is not against the law or the Islamic Shari'a.

[01:41:24] KHOLOUD The woman can require that she be allowed to finish her studies, even a PhD.

[01:41:32] KHOLOUD She can put in a condition that

[01:41:35] KHOLOUD if he takes another wife without her permission,

[01:41:39] KHOLOUD she can divorce him and keep all her dowry.

[01:41:44] TAHREER AND HASAN -Any previous marriages, Hasan? -No.

[01:41:46] TAHREER AND HASAN -How many women do you have at home? -What? Women?

[01:41:50] HASAN AND TAHREER -Just my mother! -Just one?!

[01:41:54] TAHREER Hey, your fiancée was nervous waiting for your answer!

[01:41:59] KHOLOUD Although Shari'a law allows men to marry up to four wives,

[01:42:04] KHOLOUD a woman can make it very difficult for her husband

[01:42:10] KHOLOUD to marry another woman.

[01:42:16] TAHREER Nusayba, do you accept as advanced dowry of three thousand Jordanian Dinars?

[01:42:20] NUSAYBA AND TAHREER -I accept. -Hasan?

[01:42:26] TAHREER May God bless you, unite you in goodness,

[01:42:30] TAHREER and provide you with good children.

[01:42:34] MAN Congratulations, daughter.

[01:42:36] MAN 2 Congratulations.

[01:42:41] TAHREER Witnesses, come over here.

[01:42:45] AFANAH When I heard

[01:42:48] AFANAH the courts hired a woman as a Shari'a marriage officiant,

[01:42:54] AFANAH I wrote a detailed *fatwa* (legal opinion) against it

[01:42:59] AFANAH because I believe that their point of view was based on improper evidence

[01:43:05] AFANAH that conflicts with the principles of Shari'a.

[01:43:10] TAHREER On Facebook, I saw the *fatwa* by Dr. Husam Al-Deen Afanah, [01:43:14] TAHREER who had been my professor.

[01:43:17] TAHREER In the online responses to his *fatwa*

[01:43:21] TAHREER people were commenting with ignorance, just because they wanted to talk.

[01:43:25] TAHREER They were condescending towards women.

[01:43:27] TAHREER They didn't look at it from a Shari'a or legal perspective.

[01:43:30] TAHREER They said that women are useless, can't do anything.

[01:43:34] TAHREER How can they be officiants?

[01:43:35] TAHREER That really provoked me. They're arguing without knowing the Shari'a.

[01:43:40] TAHREER Go back to the Qur'an, to the Hadith, read the religious scholars,

[01:43:44] TAHREER then you can argue. If you don't have the knowledge, don't argue.

[01:43:51] KHOLOUD Husam Al-Deen Afanah has opinions on various issues.

[01:43:55] KHOLOUD I don't agree with many of them,

[01:43:58] KHOLOUD though many people blindly follow him.

[01:44:02] KHOLOUD I feel that his opinions are too conservative. [01:44:05] KHOLOUD Tell him this is unacceptable and that you're the first woman marriage officiant.

[01:44:10] KHOLOUD What is he opposing?

[01:44:15] TAHREER Why me?

[01:44:17] KHOLOUD But you need to persist!

[01:44:19]TAHREER I consider Judge Kholoud to be a role model.

[01:44:22] TAHREER She encouraged me a lot.

[01:44:25] TAHREER And she said to me, "Any problem, any question,

[01:44:29]TAHREER I'm here for any help you might need."

[01:44:32] TAHREER Thank you. Goodbye!

[01:44:33] KHOLOUD AND TAHREER -Just don't give him the opportunity! -I'll try.

[01:44:36] KHOLOUD God willing.

[01:44:49] TAHREER Name of your wife? The first one.

[01:44:51] MAN Israa

[01:44:55] MAN I came today to get married,

[01:44:56] MAN

but I'm already officially married to another girl

[01:45:01] MAN but it wasn't working out.

[01:45:03] MAN So I wanted to marry another girl who will be what I want her to be.

[01:45:10] MAN I came to court expecting things to run smoothly,

[01:45:16] MAN but they asked us to inform the first girl that I want to get married again.

[01:45:22] TAHREER She doesn't have to approve, but she should know that her husband is getting married.

[01:45:26] TAHREER It protects the second wife.

[01:45:29] TAHREER If the husband dies, for the inheritance, she should know that he has another wife.

[01:45:40] MAN You can wait here.

[01:45:42] TAHREER I often hear from married women: "I'd rather he die than take another wife!"

[01:45:47] TAHREER Because I am single,

[01:45:50] TAHREER I don't know how I'd feel if my husband told me he's marrying another.

[01:45:55] TAHREER Maybe I would shoot him. Or poison him.

[01:45:59] TAHREER I don't know how I would feel! [01:46:12] TAMIMI Praise God, Islam permits multiple marriages,

[01:46:18] TAMIMI because it prohibits relationships outside of wedlock.

[01:46:22] TAMIMI Thank you, thank you, thank you.

[01:46:26] TAMIMI A non-Muslim man can be married and have many mistresses,

[01:46:34]TAMIMI but we have only Shari'a marriage.

[01:46:38] TAMIMI Allah states in the Qur'an-

[01:46:40]TAMIMI marry women of your choice, two or three, or four.

[01:46:43] TAMIMI If you fear that you shall not be able to deal justly (with them), then only one.

[01:46:54] TAMIMI This is the home of my first wife,

[01:46:57] TAMIMI Um Rami.

[01:46:58]TAMIMI We have one son and nine daughters together.

[01:47:02] INTERVIEWER What are the reasons you married the first, the second and the third? What can you-

[01:47:08] TAMIMI AND INTERVIEWER -Someone is at the door. -Can I see who?

[01:47:10] TAMIMI I don't want him to think you're wife number four. Let him in!

[01:47:14] INTERVIEWER AND TAMIMI -I'll go talk to him. -No, let him in so I can see who it is!

[01:47:22] KHOLOUD A strict interpretation of the Qur'an says there needs to be equality.

[01:47:29] KHOLOUD Equality of wealth, of housing, of intimacy,

[01:47:33] KHOLOUD of family time, of spending nights together...

[01:47:38] KHOLOUD Without that, there can be no polygamy.

[01:47:44] KHOLOUD It was a solution from the past, when women were taken as war trophies, as property.

[01:47:54] KHOLOUD Hurry up!

[01:47:55] KHOLOUD I believe in the Shari'a text but I refuse to allow my husband to take a second wife.

[01:48:14] KHOLOUD I heard a case where a man had been married to his wife for 18 years,

[01:48:20] KHOLOUD and his wife was unable to have children.

[01:48:26] KHOLOUD So he married a divorced woman who had four kids from her first husband.

[01:48:36] KHOLOUD Because he mistreated her, she asked for a divorce.

[01:48:39] KHOLOUD In court, he said sex was better with his first wife [01:48:44] KHOLOUD because she had a nice body and no kids.

[01:48:49] KHOLOUD But his new wife had stretch marks.

[01:48:53] KHOLOUD He didn't like that.

[01:49:04] KHOLOUD This is the problem-the way they view women.

[01:49:07] KHOLOUD She exists only for pleasure and for child bearing.

[01:49:12] KHOLOUD I live in the 21st century. It doesn't make sense to use 10th century customs.

[01:49:18] KHOLOUD I will never do that.

[01:49:33] WOMAN How are you? What's your news? Many happy returns!

[01:49:38] KHOLOUD How are things? Everything going well?

[01:49:43] KHOLOUD How are you? What's happening?

[01:49:46] KHOLOUD And what happened with your daughter?

[01:49:49] WOMAN We called her in the morning.

[01:49:52] WOMAN But he's devious.

[01:49:55] WOMAN He keeps saying she left him. [01:49:59] WOMAN But her husband is the one who left her.

[01:50:04] KHOLOUD I spoke to her on the phone. I told her to be careful,

[01:50:08] KHOLOUD be wary, lock the doors... We spent an hour talking.

[01:50:12] KHOLOUD I wanted to seek justice with this work because

[01:50:18] KHOLOUD the types of cases were mostly cases about women.

[01:50:23] KHOLOUD Alimony, divorce, inheritance,

[01:50:27] KHOLOUD as well as private intimate matters between wife and husband.

[01:50:35] KHOLOUD The most important thing is that she doesn't give up her right to spousal support.

[01:50:40] KHOLOUD According to Arab and Palestinian customs,

[01:50:47] KHOLOUD there is a culture of shame that doesn't allow women to speak of intimate details.

[01:50:54] KHOLOUD God bless you!

[01:51:00] KHOLOUD We were supposed to visit another neighbor whose husband beat her,

[01:51:09] KHOLOUD but when I told her I could come, her mother and sister didn't want that,

[01:51:15] KHOLOUD because that would mean too much talking about the situation,

[01:51:20] KHOLOUD and they wanted her to get back together with him.

[01:51:25] KHOLOUD So she didn't want to talk about it.

[01:51:28] KHOLOUD AND AUNTIE -Hello, how are you, Auntie? -Many happy returns.

[01:51:35] DAREEN I think Judge Kholoud has effected so much change.

[01:51:41] TITLE CARD DAREEN SALHIYEH Domestic Violence Prosecutor

[01:51:44] DAREEN We see domestic violence as a private, family matter, so we don't get involved.

[01:52:00] KHOLOUD I once heard a case where the wife claimed that her husband was sadistic in their sexual relations,

[01:52:07] KHOLOUD he would hit her, tie her up and so on.

[01:52:18] KHOLOUD The husband beat her viciously,

[01:52:21] KHOLOUD then is only happy once he has sex with her,

[01:52:26] KHOLOUD after she has been beaten up and all that.

[01:52:36] DAREEN Shari'a law does not consider sexual abuse, or nonconsensual sex between spouses, to be rape.

[01:52:49] DAREEN The absence of support for abused women,

[01:52:52] DAREEN and the shaming, naming, blaming.

[01:52:56] DAREEN Placing the blame onto the woman, saying, "How could you put your husband in prison?"

[01:53:00] DAREEN "How could you put his family through this?"

[01:53:21] TAMIMI Violence is not just beating.

[01:53:25] TAMIMI There are different manifestations of violence against women.

[01:53:32] TAMIMI Economic violence.

[01:53:35] TAMIMI Moral violence.

[01:53:40] TAMIMI Women are murdered on the basis of honor.

[01:53:45] TAMIMI Even if it's based on rumors.

[01:53:53] REEMA We even have a special file on killings based on the family honor.

[01:54:01] REEMA In order to escape murder charges,

[01:54:04] REEMA they use the "honor killing" defense.

[01:54:08] REEMA The criminal law provides justification for committing murder,

[01:54:14] REEMA and escaping with minimal punishment.

[01:54:20] REEMA Unfortunately, society's thinking is, "What did she do to get killed?"

[01:54:25] REEMA

And they think she did something dishonorable.

[01:54:33] HANAN

We're trying to have a penal code that does not provide any kind of excuse for honor killings. That does not look at the use of the honor code as a way of justifying or creating mitigating circumstances for the murder of women. The honor killing business embodies so many things of the vulnerability of women and of the shame culture defining its honor through women's sexual behavior.

[01:55:09] REEMA Traditionally, the woman is the marginalized party in the Shari'a courts.

[01:55:17] REEMA This causes me, I can't say depression,

[01:55:22] REEMA because if I succumb to depression, I wouldn't be able to work.

[01:55:25] REEMA But on the inside, it hurts.

[01:55:43] TAMIMI Women are not treated equally under the law.

[01:55:47] TAMIMI I believe the Shari'a court is the place

[01:55:51] TAMIMI where we can provide equality to women.

[01:55:57] TITLE CARD One year after appointing Kholoud and Asmahan, Sheikh Tayseer Al-Tamimi is forced to retire. No official explanation was given.

[01:56:25] TITLE CARD THE SUPREME COUNCIL FOR THE SHARI'A COURTS OFFICE OF THE CHIEF JUSTICE

[01:56:31] TITLE CARD YOUSEF AL-DAIS New Chief Shari'a Justice

[01:56:35] YOUSEF

A few days ago, his honor the President told a British judicial delegation

[01:56:39] YOUSEF that Palestine is the first Arab country to appoint a female Shari'a judge.

[01:56:44] YOUSEF We want to do more but there are limits to our funding.

[01:56:51] TAMIMI I had announced a competition

[01:56:55] TAMIMI and may women applied.

[01:56:58] TAMIMI And when I was retired,

[01:57:00] TAMIMI they cancelled the exam.

[01:57:04] TITLE CARD Sheikh Yousef Al-Dais, the new Chief Justice, cancels the judicial exams and restructures the courts.

[01:57:21] KHOLOUD Sheikh Yousef removed all litigation from the small courts

[01:57:25] KHOLOUD and moved those cases to the courthouse in Ramallah.

[01:57:29] KHOLOUD Ramallah has a huge caseload, and people have to wait a long time,

[01:57:34] KHOLOUD which violates the spirit of Shari'a, which is meant to be quick and efficient.

[01:57:34] YOUSEF If a judge rules in favor of the wife or the husband, who will guarantee the judge's safety?

[01:57:40] YOUSEF

There should be security protection in the courthouse.

[01:57:43] YOUSEF So after much study and looking into it,

[01:57:47] YOUSEF I moved all litigation to the bigger courts and made the smaller courts administrative.

[01:57:54] TAMIMI I felt they were making things hard

[01:57:59]TAMIMI for the two women judges Kholoud and Asmahan,

[01:58:03] TAMIMI because some rejected the idea

[01:58:09] TAMIMI even though they clearly excelled at their job.

[01:58:19] KHOLOUD Where is the stamp from the mosque?

[01:58:24] KHOLOUD Is that it?

[01:58:26] KHOLOUD This is not acceptable.

[01:58:28] KHOLOUD It must say which mosque it comes from. Then I can sign it.

[01:58:33] KHOLOUD How do I know who Tareq is?

[01:58:39.04] TITLE CARD Kholoud's work is reduced to administrative and contractual cases without litigation.

[01:59:02] KHOLOUD I appealed to Sheikh Yousef to give me back my cases, but he refused.

[01:59:08] KHOLOUD AND MAN

-Where is the document? -I'm not sure.

[01:59:11] KHOLOUD So how do I know what's written in it?

[01:59:16] KHOLOUD OK, what does the document say?

[01:59:19] KHOLOUD AND MAN -Is he married or single? -Single.

[01:59:23] KHOLOUD Being a judge without cases is very hard for me.

[01:59:28] KHOLOUD It's a living hell.

[01:59:33] KHOLOUD How can you call yourself a judge without cases?

[01:59:37] KHOLOUD Here you go. Take it upstairs.

[02:00:01] KHOLOUD A horrible thing happened this May.

[02:00:06] KHOLOUD A couple came in to divorce.

[02:00:09] KHOLOUD The wife was determined to divorce, but the husband refused,

[02:00:13] KHOLOUD because he was strangely obsessed with his wife.

[02:00:23] KHOLOUD The wife said, "Don't trust what he says because he's mentally ill."

[02:00:34] KHOLOUD I transferred him to the Ministry of Health for a psychological evaluation.

[02:00:46] KHOLOUD

A month later, a report confirmed that the husband has bipolar disorder,

[02:00:54] KHOLOUD and he can be dangerous.

[02:00:58] KHOLOUD He is unfit, by law, to sign for the divorce.

[02:01:03] TITLE CARD Because the husband was determined mentally ill and dangerous, his wife is allowed to divorce without his presence in court.

[02:01:16] KHOLOUD I was then surprised that Sheikh Yousef issued an official order

[02:01:23] KHOLOUD stating the man is capable and the court should hear his case.

[02:01:29] KHOLOUD That order violated the protocols of the Supreme Court.

[02:01:35] KHOLOUD But as judge, I am required to abide by all orders.

[02:01:56] SUMAYYA It was early in the morning,

[02:01:58] TITLE CARD SUMAYYA IRHAIMEH Court Employee

[02:02:00] SUMAYYA I arrived and said good morning to Mrs. Kholoud.

[02:02:03] MUSTAFA The woman came in the morning to get the divorce.

[02:02:07] MUSTAFA Her husband didn't come.

[02:02:09] TITLE CARD MUSTAFA SHRATEH Court Employee [02:02:14] MUSTAFA She asked me to tell Mrs. Kholoud that she wanted to divorce quickly and go home.

[02:02:20] KHOLOUD I told her we had to wait for her husband

[02:02:23] KHOLOUD because both sides need to sign the agreement.

[02:02:27] KHOLOUD I told her, "If you need to go, go." She said, "No, I'll wait."

[02:02:32] MUSTAFA The husband showed up and hour-and-a-half later.

[02:02:35] MUSTAFA I told him to wait for the hearing.

[02:02:41] MUSTAFA He sat in the waiting room. His wife sat across from him.

[02:02:46] SUMAYYA I'm sitting at my computer and I hear screaming.

[02:03:00] KHOLOUD I saw him on top of her doing this.

[02:03:05] SUMAYYA I couldn't see the knife. I thought he was hitting her.

[02:03:09] SUMAYYA But he was actually stabbing her.

[02:03:12] MUSTAFA I pulled him away from her and brought him back here.

[02:03:17]MUSTAFA I used all my strength, but he was still trying to kill her.

[02:03:23] KHOLOUD I went and called an ambulance.

[02:03:28] KHOLOUD

"Come immediately, it's an emergency!"

[02:03:31] SUMAYYA We wrapped the woman in a prayer rug.

[02:03:36] SUMAYYA And Mrs. Kholoud was talking to her,

[02:03:38] SUMAYYA tapping her, checking that she was still alive.

[02:03:42] MUSTAFA She died right here.

[02:03:54] KHOLOUD After we finished cleaning up the blood,

[02:04:00] KHOLOUD I could barely stand.

[02:04:04] KHOLOUD I felt I was falling down.

[02:04:07] KHOLOUD For two days, my hands were shaking like this.

[02:04:12] KHOLOUD It's so hard...

[02:04:15] KHOLOUD This was a person who-

[02:04:36] YOUSEF We, the Shari'a Judicial Council, demand maximum penalties...

[02:04:45] KHOLOUD The next morning, I was watching TV,

[02:04:48] KHOLOUD and one of the judges said,

[02:04:51] KHOLOUD "We must punish those responsible for this crime."

[02:04:58] KHOLOUD So this of course made me very, very angry. [02:05:02] KHOLOUD So I called Sheikh Yousef and said, "Who are you going to punish? Who's responsible?"

[02:05:07] KHOLOUD "You are responsible for this crime."

[02:05:16] KHOLOUD The report I got said that this person has bipolar disorder,

[02:05:23] KHOLOUD and he is potentially dangerous.

[02:05:30] KHOLOUD "I followed the protocol, but you overturned it,

[02:05:33] KHOLOUD and so this girl's blood is on your hands."

[02:05:37] TITLE CARD BILAL BARGHOUTHI Anti-Corruption advocate

[02:05:40] BILAL There was an intervention from Chief Justice Sheikh Yousef Al-Dais

[02:05:44] BILAL that is what led to the murder.

[02:05:57] KHOLOUD There are many reasons I was angry with Sheikh Yousef.

[02:06:03] KHOLOUD He wasn't a good administrator,

[02:06:07] KHOLOUD he was a puppet for those in power, unjust in giving promotions,

[02:06:12] KHOLOUD removing cases from the Shari'a courts,

[02:06:16] KHOLOUD reversing rulings according to personal interests, which was really bad.

[02:06:25] KHOLOUD These issues provoked a big group of judges to go to the President

[02:06:30] KHOLOUD with a petition calling for a new Chief Justice.

[02:06:45] BILAL Judge Kholoud was one of the very brave judges

[02:06:50] BILAL who first filed reports of the violations by the Chief Justice.

[02:06:57] BILAL She had the courage to file these reports

[02:07:01] BILAL and uncover financial and administrative violations.

[02:07:08] TITLE CARD After Kholoud submits the petition to the President, Sheikh Yousef Al-Dais responds by investigating her cases.

[02:07:28] KHOLOUD Where should we go, children?

[02:07:33] KHOLOUD Grandma Miriam.

[02:07:39] KHOLOUD What's new? You are well?

[02:07:46] KHOLOUD Why don't you visit? I'm upset!

[02:07:49] GRANDMOTHER AND KHOLOUD -I can't leave the house! -Can't you bring her?

[02:07:54] MOTHER AND KHOLOUD -How are things in court? -You know... It's ok. [02:07:57] KHOLOUD There have been very difficult days.

[02:07:59] KHOLOUD When the time went on, and it wasn't just one month or a few months, it became more difficult.

[02:08:06] KHOLOUD You don't feel real...

[02:08:08] KHOLOUD A judge in name only, not real.

[02:08:14] KHOLOUD It really makes you lose hope.

[02:08:17] KHOLOUD This wasn't right.

[02:08:25] KHOLOUD Careful, you'll fall, little mouse!

[02:08:27] KHOLOUD Come sit here. And you go sit by Grandma so she can show you.

[02:08:32] KHOLOUD Here I have the ones I use to teach them.

[02:08:32] TITLE CARD KHOLOUD'S MOTHER

[02:08:36] HANI It's pretty, but...

[02:08:38] GRANDMOTHER This is 30 years old!

[02:08:41] GRANDMOTHER I wore it for my pilgrimage to Mecca.

[02:08:45] TITLE CARD KHOLOUD'S GRANDMOTHER

[02:08:49] HANI I don't want to wear this! [02:08:54] KHOLOUD No, it's pretty!

[02:08:56] HANI AND KHOLOUD -What is this? -That's how it's worn!

[02:09:01] KHOLOUD This is Palestinian! You should wear it with pride.

[02:09:06] KHOLOUD No, no, Hala, that's wrong!

[02:09:08] HALA Take it, Mom. I swear I don't know how!

[02:09:14] KHOLOUD Let's see. No, turn this one that way.

[02:09:21] HALA Where do I put it?

[02:09:42] KHOLOUD After a while, Sheikh Yousef was retired.

[02:09:49] KHOLOUD And the new Chief Justice was appointed, Dr. Mahmoud Al-Habbash.

[02:09:54] KHOLOUD I told him, "I'm informing you

[02:09:56] KHOLOUD that I will start receiving cases again."

[02:09:59] KHOLOUD So he started laughing and said, "What else do you want?"

[02:10:02] KHOLOUD I said I will become Chief Justice. He started to laugh, in disbelief.

[02:10:09] KHOLOUD I said, "Not now, in 10 years!" [02:10:33] KHOLOUD Hello! How are you? What's the news?

[02:10:47] KHOLOUD In January 2016, all the cases went back to the smaller courts.

[02:11:01] KHOLOUD Divorce, maintenance, uh, custody, maintenance, divorce, divorce, divorce, divorce, maintenance, divorce, inheritance, divorce.

[02:11:17] KHOLOUD So many divorce cases.

[02:11:21] KHOLOUD Since 2009, Asmahan and I are still the only women judges in the Shari'a courts.

[02:11:26] KHOLOUD Sireen?

[02:11:29] SIREEN Did you check to see if there are any missing cases?

[02:11:33] KHOLOUD I would encourage any woman to do this.

[02:11:37] KHOLOUD And I believe that it's a duty,

[02:11:40] KHOLOUD necessary for justice and for society.

[02:11:43] SIREEN AND KHOLOUD -Are these the same details we want? -Approximately, but not in this detail.

[02:11:47] KHOLOUD We can use some of it.

[02:11:49] KHOLOUD The adjudications, the generalizations, and the appeals. [02:11:54] REEMA There is a new appointment happening now, and I hope we get some new women judges.

[02:12:00] INTERVIEWER AND REEMA -No. -Oh? You don't think so?

[02:12:03] REEMA That's a shame, I had hoped this woman who applied would get it!

[02:12:11] MAN His Excellency the President of Palestine, Mahmoud Abbas Abu-Mazen, may God protect him,

[02:12:17] MAN has appointed five judges to the Shari'a courts,

[02:12:23] MAN who have passed the oral and written examinations.

[02:12:26] MAN May these owners of virtue

[02:12:29] MAN please step up to take the oath.

[02:12:35] MAN I swear by Almighty God to be loyal to the homeland

[02:12:39] Man 2 and to judge between people with justice,

[02:12:41] Man 3 and to respect the laws

[02:12:43] Man 4 and carry out my functions with all sincerity,

[02:12:46] Man 2 and conduct myself as an honorable judge.

[02:12:49] MAN 3 May God be my witness. [02:13:03] INTERVIEWER We had hoped to see new women judges. Can you comment?

[02:13:07] HABBASH I mean...

[02:13:09] TITLE CARD DR. MAHMOUD AL-HABBASH Chief Shari'a Justice

[02:13:10] HABBASH The issue is the exam that must be taken by the judge.

[02:13:16] HABBASH I had hoped that all five would be women. Why not?

[02:13:21] HABBASH But the criteria do not distinguish. There is no quota for women.

[02:13:27] HABBASH And we refuse this method because this is a discriminating practice.

[02:13:31] HABBASH There is no quota for women or men, they are equal before the law.

[02:13:42] HABBASH If those who succeeded were women, welcome!

[02:13:46] HABBASH If they were men, welcome! If it were a combination, welcome!

[02:13:49] HABBASH We do not distinguish between men and women in this designation.

[02:14:05] KHOLOUD Under Chief Justice Al-Habbash, two rounds of appointments took place,

[02:14:09] KHOLOUD but I don't honestly know who had the best scores, [02:14:14] KHOLOUD although I do know there were two women

[02:14:17] KHOLOUD who are smart and capable.

[02:14:19] KHOLOUD But maybe they really didn't have the best scores. Maybe.

[02:14:24] KHOLOUD These are the judges, some from my appointment, some before or after.

[02:14:31] KHOLOUD We were appointed together.

[02:14:33] INTERVIEWER But you're not with them?

[02:14:35] KHOLOUD We weren't invited.

[02:14:37] KHOLOUD It was a meeting with the President. Maybe because of Friday prayer.

[02:14:43] KHOLOUD Of course we would like to be included,

[02:14:47] KHOLOUD as it should be for all judges, regardless of gender.

[02:14:59] TAMIMI I believe there are many competent women

[02:15:04] TAMIMI who have the ability to pass the exam.

[02:15:09] TAMIMI I know that the Palestinian women and girls surpass the boys in education.

[02:15:22] TAMIMI It seems there is a decision not to hire women for this position.

[02:15:47] KHOLOUD Give me that, Omar. Hold it.

[02:15:50] REEMA God willing, I hope she will become Chief Justice.

[02:15:54] REEMA I am sure she can do it

[02:15:58] REEMA and make positive change in the Shari'a Courts.

[02:16:01] KHOLOUD Here's the problem.

[02:16:03] KHOLOUD Go bring a knife.

[02:16:10] KHOLOUD When I become Chief Justice, I will announce an exam for women only.

[02:16:16] KHOLOUD "J/K" only, you know.

[02:16:19] KHOLOUD This is just a joke because I have to follow the law and offer equal opportunity for everybody.

[02:16:27] OMAR But I'm worried it won't inflate it.

[02:16:52] KHOLOUD Try it. Is it better?

[02:16:59] KHOLOUD Omar! Omar!

[02:17:03] KHOLOUD Other judges always tell me that I like to make problems.

[02:17:10] KHOLOUD But my opinion is that if I don't achieve justice for myself, I won't achieve it for the people. [02:17:39] TITLE CARD Kholoud Al-Faqih and her colleague Asmahan Al-Wahidi were appointed as Shari'a judges in 2009.

[02:17:45] TITLE CARD In 2011, another woman, Somoud Al-Damiri becomes Chief prosecutor and is given a judicial title.

[02:17:56] TITLE CARD In 2015, Tahreer Hammad is appointed as Palestine's first woman marriage officiant.

[02:18:01] TITLE CARD In 2017, a fourth woman judge is appointed, Kholoud's protégée, Sireen Anabousi.

[02:18:20] KHOLOUD AND SIREEN -Congratulations! -Thank you!

[02:18:22] KHOLOUD AND SIREEN -This is really great news! -Thank you so much, my dear!

[02:18:46] End Credits